



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
SUGITA et al.)
Application Number: 10/070,256) Art Unit 2811
Filed: March 4, 2002) Examiner IM, Junghwa M.
For: SEMICONDUCTOR MODULE)
Attorney Docket No. TAMA.0002)

Honorable Assistant Commissioner for Patents
Washington, D.C. 20231

LETTER TO THE OFFICE DRAFTSPERSON

Sir:

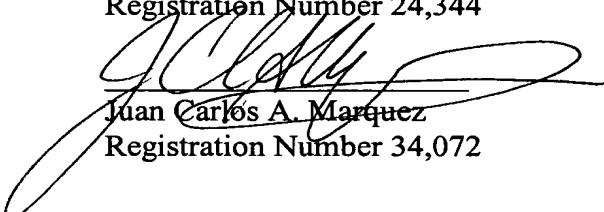
Submitted concurrently herewith are three drawing sheets including the accompanying revised replacement drawings for Figures 6, 8 and 17. Figure 6 has been corrected to include the numeral 28D, Figure 8 has been corrected as to designation for the numerals 21A and 21B and spelling, and Figure 17 has been corrected to include the numeral 28D.

Entry of the drawing amendments is respectfully requested. Applicants respectfully request that acknowledgement and approval of the above-mentioned changes be made via the next communication from the USPTO.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
Registration Number 34,072

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3110 Fairview Park Drive
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September 22, 2004

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) **Examiner IM, Junghwa M.**
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**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	6	11	-XX (Over 20)	x \$18	0
Independent Claims	5	7	4 (Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
 (with Claim Amendments)
[] Substitute Specification
[] Preliminary Amendment
[x] Information Disclosure Statement

[x] Petition for Extension of Time (2 months)
[] Terminal Disclaimer
[x] Letter to Draftsperson (w/3 sheets)
[] Assignment
[] Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _
_____. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$420.00** to cover the two-month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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